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| DATE: | | |
| PTO IDENTIF | ER: Application Number 09/448,374-Conf. #4969 Patent Number teven Dardinski et al. | |
| IIIVEIIIVI O | | |
| MESSAGE TO | | |
| · · · | NUTTER MCCLENNEN & FISH LLP David J. Powsner | |
| PHONE: (| 617) 439-2000 | |
| Attorney Dkt | #: 102314-0046 | |
| PAGES (Incli | Interview Request (1 page) Certificate of Transmission (1 page) | |
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Application No. (If known): 09/448,374

Attorney Docket No.: 102314-0046

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Interview Request (1 page)

PTOL-413A (09-04)
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| Applicant Initiated Interview Request Form | | | | | | | | |
|--|---------------------|-------------------|-------------------------------|---------|------------|--|--|--|
| Application No.: 09/448,374-Conf. #4969 First Named Applicant Steven Dardinski | | | | | | | | |
| Examiner: T. D. Ingberg | | t Unit: 2124 | Status of Application | | ASE | | | |
| Tentative Participants: | | | | | | | | |
| (1) Examiner Ingberg | | (2) David Powsner | | | | | | |
| (3) | | (4) | | | | | | |
| Proposed Date of Interview: | Mid April | | the Examiner's Convenience | (AM/PM) | | | | |
| Type of Interview Requested: (1) X Telephonic (2) Personal (3) Video Conference | | | | | | | | |
| Exhibit To Be Shown or Demonstrated: YES X NO | | | | | | | | |
| If yes, provide brief description: | | | | | | | | |
| Issues To Be Discussed | | | | | | | | |
| - | Claims/ rig. #s | Prior Art | Discussed | Agreed | Not Agreed | | | |
| (I) Rej. | 1-41, 43- 76, 78 | | | | | | | |
| (./ <u></u> | | | | | | | | |
| (2) | | | | | | | | |
| (3) | | | | | | | | |
| Continuation Sheet Attached | | | | | | | | |
| Brief Description of Arguments to be Presented: | | | | | | | | |
| Remarks presented in the response filed March 21, 2005. | | | | | | | | |
| An interview was conducted on the above-identified application on NOTE: | | | | | | | | |
| This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP §713.01). | | | | | | | | |
| This application will not be delayed from Issue because of applicant's failure to submit a written record of this interview. Therefore-applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) | | | | | | | | |
| as soon as possible | | | | | | | | |
| | | | | | | | | |
| Applicant Applicant's Representative Signature Examiner/SPE Signature | | | | | | | | |
| Typed/Printed Name of Applicant or Representative | | | | | | | | |
| Registration Number, if applicable | | | | | | | | |